



Trinity Episcopal Church

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The Holy Eucharist Rite II with Seventh Sunday after Pentecost Sunday, July 23, 2017, 10 a.m.

The Liturgy of the Word

Opening Hymn *Lift every voice and sing* Hymnal 599
Requested by Mark McClary

Celebrant Blessed be God: Father, Son, and Holy Spirit
People *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 13 Hymnal S 236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____

V3. *Glory to you in the splendor of your temple,
On the throne of your majesty, Glory to you.*

V4. *Glory to you, seated between the cherubim;
We will praise you and highly exalt you forever.*

V5. *Glory to you, beholding the depths;
In the high vault of heaven, Glory to you.*

V6. *Glory to you, Father, Son, and Holy Spirit;
We will praise you and highly exalt you forever.*

The Collect of the Day

Preacher The Lord be with you.
People *And also with you.*
Preacher Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Genesis (28:10-19a)

All sit.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.
People *Thanks be to God.*

William Russell
(1777–1813)

|: Move to next measure of notes *Italics:* Sing two syllables to one note
Bold: Sing one syllable to two notes --|: Omit first measure; start at second

Psalm 139: 1-11, 22-23

- LORD, you have searched me | out and | known me; *
you know my sitting down and my rising up;
you dis-| cern my | thoughts *from a-* | far.
- You trace my | *journeys and my* | resting-places *
and are ac-| *quainted* with | all my | ways.
- Indeed, there is not a | *word on* my | lips, *
but you, O LORD, | know it | alto-| gether.
- You press upon me be-| hind *and be-* | fore *
and | lay your | hand up-| on me.
- Such knowledge is too | *wonderful* for | me; *
it is so | high *that I* | cannot at-| tain to it.
- Where can I go then | from your | Spirit? *
where can I | **flee** | from your | presence?
- If I climb up to heaven, | you are | there; *
if I make the grave my | bed, *you are* | **there** | also.
- If I take the | *wings of* the | morning *
and dwell in the | *uttermost* | *parts of* the | sea,
- Even there your | hand will | lead me *
and your | right hand | hold me | fast.

10 If I say, "Surely the | *darkness* will | cover me, *
and the light a-| round me | turn to | night,"

11 Darkness is not dark to you; the night is as | bright *as the* | day; *
darkness and light to | you are | both a-| like.

22 Search me out, O God, and | know my | heart; *
try me and | know my | restless | thoughts.

23 Look well whether there be any | *wickedness* | in me *
and lead me in the | way *that is* | ever-| lasting.

A Reading from Paul’s Letter to the Church in Rome (8:12-25)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn *Morning has broken* Hymnal 8
Requested by Jane Gillett

Deacon or Priest The Holy Gospel of our Lord Jesus Christ according to Matthew (13:24-30,36-43)
People *Glory to you, Lord Christ.*

Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon or Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed BCP 358 *All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon or Priest: Let us offer prayers to God who judges us with mildness and governs us with great forbearance.

Leader: For the people of God in every place, for the Diocese of Ibadan, Nigeria in the Anglican Communion Cycle of Prayer and in our diocese for All Saints’ Episcopal Church in Fort Worth, St. Mark in Arlington, St. Peter/Paul in Arlington, St. Philip in Arlington; for Michael our Presiding Bishop, Scott our bishop and for our parish clergy and lay leaders.
People: *Lord, have mercy.*

Leader: For those in authority, for Donald our President, Greg our Governor, Betsy our Mayor; for all nations, peoples, tribes, clans, and families.
People: *Lord, have mercy.*

Leader: For mercy, justice, and peace in the world.
People: *Lord, have mercy.*

Leader: For those who sow and those who reap the harvest, for those traveling, and for safety from violent storms.
People: *Lord, have mercy.*

Leader: For all those in danger and need: the sick and the dying, the poor and the oppressed, travelers and prisoners, and for their families.
People: *Lord, have mercy.*

Leader: We pray for Taichin Preyor, scheduled to be executed this week, for those who rest in Christ and for all the dead.
People: *Lord, have mercy.*

Leader: For all those attending or working at Vacation Bible School this week; for ourselves, our families, our companions, and all those we love.
People: *Lord, have mercy.*

Leader: Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.
People: *To you, O Lord, our God.*

Leader: Let us now pray for any other needs or thanksgivings, silently or aloud.
Silence. The People may add their own petitions.

Deacon or Priest: God and Father of all things, hear the prayers we offer today and set free your creation from its bondage to decay; through Jesus Christ our Lord.
Amen.

Confession of Sin BCP 360 *Kneel.*

Deacon or Priest: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand.*

Priest The peace of the Lord be always with you.
People *And also with you.*

Announcements, Anniversaries, Birthdays
Hymn 414, Vs. 1—God, my King, thy might confessing, Ever will I bless thy name: Day by day thy throne addressing, Still will I thy praise proclaim.

The Holy Communion

Offertory Gregory Newman, trumpet

The Doxology: *Praise God from whom all blessings flow, praise him all creatures here below, praise him above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 125): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People: *We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, *Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread S 154

The Gifts of God for the People of God.
All baptized persons are welcome to receive Holy Communion.

Communion Hymn *Let us break bread together on our knees* Hymnal 325
Requested by Elizabeth Doane

Sending of Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People: *We who are many are one body because we share one bread, one cup.*

Celebrant Let us pray. BCP 365

Celebrant and People:
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Postcommunion Hymn *Soon and very soon* LEVAS 14
Requested by Judy Reardon

The Dismissal

Deacon Let us go forth in the name of Christ.
People *Thanks be to God.*