



Trinity Episcopal Church

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The Holy Eucharist Rite II: MLK Day of Service The Second Sunday After the Epiphany Sunday, January 14, 2018, 10 a.m.

The Liturgy of the Word

Opening Hymn *How bright appears the morning star* Hymnal 497

Celebrant Blessed be God: Father, Son, and Holy Spirit
People *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Hymnal S280
Children are invited to follow the cross to Children's Church during the hymn.

The Collect of the Day

Preacher The Lord be with you.
People *And also with you.*
Preacher Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Reading from the First Book of Samuel (3:1-10) *All sit.*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel!" Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 139:1-5, 12-17

Domine, probasti



Move to next measure of notes *Italics:* Sing two syllables to one note *W. Russell*
Bold: Sing one syllable to two notes --| Omit first measure; start at second *1777-1813*

- 1 LORD, you have searched me | out and | known me; *
you know my sitting down and my rising up;
you dis-| cern my | thoughts *from a-* far.
- 2 You trace my | *journeys and my* | resting-places *
and are ac-| *quainted* with | all my | ways.
- 3 Indeed, there is not a | *word on* my | lips, *
but you, O LORD, | know it | alto-| gether.
- 4 You press upon me be-| hind *and be-* fore *
and | lay your | hand up-| on me.
- 5 Such knowledge is too | *wonderful* for | me; *
it is so | high *that I* | cannot at-| tain to it.
- 12 For you yourself created my | inmost | parts; *
you knit me to-| *gether in my* | mother's | womb.
- 13 I will thank you because I am | *marvelously* made; *
your works are wonderful, | and I | know it | well.
- 14 My body was not | *hidden* from | you, *
while I was being made in secret
and | *woven in the* | depths of the | earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were | *written in your* | book; *
they were fashioned day by day, when as | **yet** | there was | none of
them.
- 16 How deep I find your | thoughts, | O God! *
how | **great** | is the | sum of them!
- 17 If I were to count them, they would be more in | *number than the* | sand; *
to count them all, my life span would | need to | be like | yours.

A Reading from the First Letter of Paul to the Corinthians (6:12-20)

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun

fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn *I, the Lord of sea and sky* Insert

Deacon or Priest The Holy Gospel of our Lord Jesus Christ according to John (1:43-51)

People *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon or Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed BCP 358 *All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon or Priest: Let us offer prayers and intercessions to the God who knows us completely and calls us to follow him, saying, "Christ have mercy".

Leader: For The Anglican Church of Australia in the Anglican cycle of prayer and in our own diocesan cycle of prayer we pray for St. Mary's Episcopal Church in Hillsboro, St. Vincent in Bedford, St. Patrick in Bowie, St Andrew in Breckenridge. We pray for this congregation, our clergy, our staff, our bishops Scott, Sam and Rayford and Michael our Presiding Bishop.
People: *Christ have mercy*

Leader: For all public officials who dedicate their service to making our communities safe, tolerant and compassionate.

People: *Christ have mercy*

Leader: For the work of justice and racial reconciliation; for Martin Luther King, Jr. and all those who have given of themselves and who have sacrificed their lives on behalf of the marginalized and the oppressed.

People: *Christ have mercy*

Leader: For all those in this world experiencing oppression, poverty, and isolation.

People: *Christ have mercy*

Leader: For the concerns of this congregation; for those needing care, employment, or healed relationships.

People: *Christ have mercy*

Leader: For those needing healing and all who are suffering in body, mind or spirit.

People: *Christ have mercy*

Leader: For those we love but see no longer and for all the departed. For those who mourn, that they may be consoled by your loving presence.

People: *Christ have mercy*

Leader: I invite any additional prayers, silently or aloud

Silence. The Deacon or Priest adds a concluding Collect.

Deacon or Priest: Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

Confession of Sin BCP 360 *Kneel.*

Deacon or Priest: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People *And also with you.*

Announcements, Anniversaries, Birthdays

Hymn 414, Vs. I—God, my King, thy might confessing, Ever will I bless thy name: Day by day thy throne addressing, Still will I thy praise proclaim.

The Holy Communion

Offertory Hymn *Swing low, sweet chariot* LEVAS 18

The Great Thanksgiving (Eucharistic Prayer C)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (S 125): *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, Isaac, Rebecca, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread S 154

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn *What wondrous love is this?* Hymnal 439

Sending of Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People: *We who are many are one body because we share one bread, one cup.*

Celebrant Let us pray. BCP 365

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn *Ye servants of God, your master proclaim* Hymnal 535

The Dismissal

Deacon or Priest Let us go forth in the name of Christ.
People *Thanks be to God.*