

The Holy Eucharist (Enriching Our Worship I) The Second Sunday After the Epiphany Sunday, January 14, 2018, 5 p.m.

# The Liturgy of the Word

**Celebrant** Blessed be the one, holy, and living God.

**People** Glory to God for ever and ever.

#### **Celebrant and People**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Canticle S A Song of Our True Nature

Christ revealed our frailty and our falling, \* our trespasses and our humiliations.
Christ also revealed his blessed power, \*

his blessed wisdom and love.

He protects us as tenderly and as sweetly when we are in greatest need; \*

he raises us in spirit

and turns everything to glory and joy without ending.

God is the ground and the substance, the very essence of nature;\*

God is the true father and mother of natures.

We are all bound to God by nature, \*

and we are all bound to God by grace.

And this grace is for all the world, \*

because it is our precious mother, Christ.

For this fair nature was prepared by Christ

for the honor and nobility of all, \* and for the joy and bliss of salvation.

#### The Collect of the Day

CelebrantGod be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

#### A Reading from the First Book of Samuel (3:1-10)

All sit.

Julian of Norwich

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been

revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

#### Psalm 139:1-5, 12-17

#### Domine, probasti

- 1 LORD, you have searched me out and known me; \* you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \* and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \* but you, O LORD, know it altogether.
- 4 You press upon me behind and before \* and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \* you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \* your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \* while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \* how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours.

# A Reading from the First Letter of Paul to the Corinthians (6:12-20)

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

**Deacon or Priest** The Holy Gospel of our Savior Jesus Christ according to

John (1:43-51)

**People** Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon or PriestThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Nicene Creed BCP 358 All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

**Deacon or Priest:** Let us offer prayers and intercessions to the God who knows us completely and calls us to follow him, saying, "Christ have mercy".

**Leader:** For The Anglican Church of Australia in the Anglican cycle of prayer and in our own diocesan cycle of prayer we pray for St. Mary's Episcopal Church in Hillsboro, St. Vincent in Bedford, St. Patrick in Bowie, St Andrew in Breckenridge. We pray for this congregation, our clergy, our staff, our bishops Scott, Sam and Rayford and Michael our Presiding Bishop.

**People:** Christ have mercy

**Leader:** For all public officials who dedicate their service to making our communities safe, tolerant and compassionate.

**People:** Christ have mercy

**Leader:** For the work of justice and racial reconciliation; for Martin Luther King, Jr. and all those who have given of themselves and who have sacrificed their lives on behalf of the marginalized and the oppressed.

**People:** Christ have mercy

**Leader:** For all those in this world experiencing oppression, poverty, and isolation.

**People:** *Christ have mercy* 

**Leader:** For the concerns of this congregation; for those needing care,

employment, or healed relationships.

**People:** Christ have mercy

Leader: For those needing healing and all who are suffering in body, mind or

spirit.

**People:** *Christ have mercy* 

**Leader:** For those we love but see no longer and for all the departed. For those

who mourn, that they may be consoled by your loving presence.

**People:** *Christ have mercy* 

Leader: I invite any additional prayers, silently or aloud

Silence. The Deacon or Priest adds a concluding Collect.

**Deacon or Priest:** Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Confession of Sin Kneel.

**Deacon or Priest:** Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

**Priest:** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace All stand.

**Celebrant** The peace of Christ be always with you.

**People** And also with you.

Announcements, Anniversaries, Birthdays

### **The Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer 2)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God. **People** *It is right to give our thanks and praise.* 

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

#### **Celebrant and People:**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### The Breaking of the Bread

#### Fraction Anthem (Celebrant & People)

We break this bread to share in the Body of Christ. We who are many are one body, for we all share in the one bread.

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

**Celebrant** Let us pray.

## Celebrant and People:

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

#### The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

### The Dismissal

**Deacon or Priest** Let us go forth in the name of Christ.

**People** Thanks be to God.



Jesus Calling Philip and Nathanael